The purpose of the present inventory is to list all Hebrew books, including fragments, printed in the fifteenth century and collected by the Bodleian Library since its foundation, rather than provide a full and detailed descriptive catalogue.

In *Hebrew Incunabula in Public Collections: A First International Census* (Nieuwkoop, 1990), Adria Offenberg cautiously listed 138 editions, of which little more than 2,000 copies are known to survive in public collections. After reconsidering some editions in Offenberg’s list and adding others not previously known or described, there are some 70 different texts in around 150 editions which may currently be regarded as incunables. Most are in Hebrew and Aramaic, but a number also contain passages in Judaeo-Spanish, Judaeo-Arabic, and Judaeo-Italian, languages written in Hebrew characters.

The Bodleian Library holds 85 editions in 133 copies including 39 copies from the library of Rabbi David Oppenheimer (1664–1736). It thus counts among the most important public collections of its kind, ranking fourth after those of the Jewish Theological Seminary Library in New York (127 editions in 200 copies), the Jewish National and University Library in Jerusalem (97 editions in 150 copies), and the British Library (87 editions in 100 copies).

The Hebrew Bible, in particular the Pentateuch (Hebr. *Torah*), and Jacob ben Asher’s *Arbaah Turim* were the most popular texts. Apart from owning copies of all 14 known editions of the Pentateuch, the Bodleian has fragments of two formerly unknown editions (Heb 28, 30), most of which were donated by Sir Arthur Cowley (1861–1931), Bodley’s Librarian from 1919 to 1931.

Half of the collection, some 67 copies, consists of editions of the Hebrew Bible and Jewish Bible commentaries. Owing to repeated burnings of the Talmud by the Roman Catholic Church only 22 or so editions of single Talmudic tractates have survived, and those in very few copies, many as fragments. The Library holds fragments of two tractates printed in pre-expulsion Spain (Heb 78–9) and

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3 E. N. Adler, ‘The Hebrew Treasures of England’, *Transactions of the Jewish Historical Society of England: Sessions 1915–1917* (London, 1918), 6, recorded 67 editions. Offenberg initially recorded 68 editions in 107 copies, erroneously attributing 103 copies to the Oppenheimer collection (*Census*, pp. ix, xxiv). In his ‘British Library and Bodleian’, Offenberg corrects this figure to 36 (p. 84). See also Table 11 and the Provenance Index. The present author plans to examine the acquisition, provenances, and cataloguing of the Bodleian’s Hebrew collections in greater detail in a forthcoming article in the *Bodleian Library Record*.
5 The author is grateful to Dr Benjamin Richler and Ms Ofra Liebermann, of the Jewish National and University Library, for providing updated information on JNUL holdings.
copies of four tractates printed in Italy (Heb 75–7, 80). Nine incunable editions of liturgical texts are currently known to bibliographers, of which the Library holds three (all of which were printed in Italy): a Mahzor, the festival prayerbook, of Roman rite; an edition of Selihot, penitential prayers, of the Roman rite; and a Sidur, the daily prayerbook, of Sephardic rite (Heb 82–4). The Library also holds a fragment of a previously unknown edition, probably from another Italian Sidur (Heb 85), removed from the pasteboards of a Latin breviary.

De luxe copies printed on parchment are known for a quarter of Hebrew incunable editions.8 The Bodleian has one of the biggest collections in the world of Hebrew books printed on parchment, including Heb 8 (copies 1–2), Heb 14 (copies 1–2), Heb 19 (copies 1–3), Heb 20 (copy 2), Heb 21 (copy 2), Heb 23 (copies 3–4), Heb 28, Heb 76 (copy 1), and Heb 84 (copy 1).

Particularly noteworthy among the Library’s more recent acquisitions are fragments, as pointed out in 1941 by Jacob Leib Teicher: ‘the Bodleian possesses a considerable collection of fragments of Hebrew printed books, formed from donations, acquisitions from the Genizah at Cairo, and endpapers and joints discovered in old bindings.’9 Between 1941 and 1948 Teicher, Reader in Rabbinical Literature at Cambridge University, published three articles on Hebrew incunables in which he recorded fragments preserved in British collections, including the Bodleian Library, many of them for the first time.10

Damaged pages of Hebrew texts containing the name of God, whether handwritten or printed, are discarded by observant Jews in ritual repositories called genizot (singular genizah). The Genizah discovered in Cairo at the end of the nineteenth century contained thousands of paper and parchment fragments written in Hebrew, Judaeo-Arabic, and Yiddish, some of them dating back to the tenth century. A small percentage of these fragments is in print. Rivalled only by the Dead Sea Scrolls, the Cairo Genizah is the greatest single hoard of primary sources for Judaic studies ever uncovered.

Hungarian-born Adolf Neubauer (1832–1907), Hebraist and Sub-Librarian of the Bodleian from 1873 to 1899, and Romanian-born Solomon Schechter (1847–1915), Reader in Talmudic and Rabbinic Literature at Cambridge, were the first scholars to recognize the importance of the Cairo Genizah for research on Jewish literature. Although Schechter acquired the largest part of the Cairo fragments in 1896–7 for Cambridge, many found their way into other collections, some of them to the Bodleian.

It is often forgotten that the Bodleian obtained its first fragments from Cairo in 1889 or 1890: they were gifts from the Egypt Exploration Fund and the Egyptologist, the Revd Greville John Chester (1830–1892). In 1906 the Bodleian bought further fragments from the Jerusalem scholar and bibliophile, Solomon Aaron Wertheimer (1866–1935).11 Subsequent acquisitions were made by Chester and the Oxford Assyriologist, Archibald Henry Sayce (1845–1933).12 All the fragments were eventually placed in guard-books, and these volumes were allocated the shelfmark prefix Heb., in use in the library since 1897. Although Craster stated that the fragments ‘were bound up in volumes as they reached the library’,13 it is clear that 1897 is not the terminus post quem of their acquisition. In 2004 all guard-books containing fifteenth- and sixteenth-century Hebrew printed fragments were assigned the shelfmark V et. Or. (‘Vetra Orientalia’, in use since at least the 1950s).

10 For Teicher’s articles see the concordance in Table 1.
13 Craster 211.
The format of the inventory follows ISTC. Bibliographical descriptions contain brief information on authorship, title, content, contributors, imprint, and format. Information has been compiled from ISTC, Cowley's *Concise Catalogue*, the *Bibliography of the Hebrew Book 1473–1960*, and numerous bibliographical articles, many of which appeared in the *Bodleian Library Record*. Publications cited in abridged format are recorded in the list of abbreviated references. Identifications and descriptions of fragments are based on handwritten notes by former members of staff and visiting scholars, on Teicher's publications, and on the author's own research, including codicological information. Dates are converted to the Gregorian calendar. Personal names are transliterated from the Hebrew in accordance with ISTC. Hebrew titles are mostly 'made up' and transliterated to current Anglo-American standards. Actual or variant titles are added in square brackets. Printing places are given in contemporary English spelling. Imprint information in square brackets refers to identifications suggested by previous bibliographers. Information on provenances is given if readily available.

Systematic reference has been made to Proctor; Cowley's *Concise Catalogue*; Goldstein's census, *Hebrew Incunables in the British Isles*; Offenberg's *Census*; Steinschneider's *Catalogus*, with its Supplement; Freimann and Marx's *Thesaurus*; ISTC; the electronic database, *The Bibliography of the Hebrew Book 1473–1960*; Tishby's *Defuse'erek* (inkunabulim) *Ivriyim* (a detailed, but incomplete, bibliographical survey of Hebrew incunables containing beta-ray reproductions of watermarks); and the articles by Teicher referred to above. References to catalogues such as De Rossi, Haebler, and Hain, to catalogues of individual libraries, and to other national censuses, as well as to larger surveys of individual printers, have usually been omitted; only occasional reference has been made to *GW*. These can be traced through ISTC and Offenberg's *Census*.

In addition to the main inventory, there are groups of supplementary descriptions, containing an inventory of Hebrew post-incunables in the Bodleian (previously thought to be incunabula); an inventory of Hebrew fragments from the fifteenth and sixteenth centuries which are not fully identified; and details of two Hebrew incunables mistakenly considered to have been in the Bodleian's collection.

The author wishes to thank her colleagues Doris Nicholson, Vicky Saywell, Geoffrey Neate, Clive Hurst, and William Hodges, for their assistance in drawing up this inventory. She is particularly grateful to Lesley Forbes and Richard Judd for their forbearance and kind support throughout; Richard Judd's assistance in all matters historical, bibliographical and linguistic has been invaluable. She also wishes to thank Professor M. Beit-Arié (Jerusalem), Dr W. Kardorf (Berlin), and Dr. A. K. Offenberg (Amsterdam).

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14 The author would like to thank John Goldfinch (British Library) for assistance, and for permission to use material from the ISTC.
Heb 1 Abraham ibn Ezra

Perush ha-Torah.

Naples: Joseph ben Jacob Ashkenazi [Gunzenhauser] and his son [Azri], 2 May 1488. Folio.

Pr 6729; Cowley p. 14; Goldstein 52; Offenberg 56; St 4221(1); Thes A60; ISTC ia00009300; BHB 0106360.


Rivkind records copies with textual variants on fol. Gimel, portion Shemot (‘Abraham ha-mehaber’ versus ‘Abraham’). For the type and watermarks see Offenberg.

FIRST COPY


SECOND COPY

Wanting one printed [and one blank leaf?] at the end.

Previous shelfmark: Auct. M 4.17 [duplicate].

SHELFMARK: Opp. add. 4° III.125.

Heb 2 Avicenna

Canon medicinae (I–V) (trans. into Hebrew by Joseph ben Joshua Lorki and Nathan ben Eliezer Hameati).

Naples: Azriel ben Joseph [Ashkenazi Gunzenhauser], 9 Nov. 1491 [1492?]. Folio.

Pr 6736; Cowley p. 47; Goldstein 74; Offenberg 6; St 4486(1); Thes A71; ISTC ia01417300; BHB 0106305.

FIRST COPY

In three volumes.


SHELFMARK: Opp. add. fol. III.425a-c.

SECOND COPY

Imperfect.

Provenance: David Oppenheimer (1664–1736).

Previous shelfmark: Opp. fol. 1133; see Kohelet David.

SHELFMARK: Opp. fol. 1305.

THIRD COPY

In three volumes.


Heb 3 Bahya ben Joseph ibn Pakuda

Hovot ha-leavat (trans. from Arabic into Hebrew by Judah ben Saul ibn Tibbon).

[Naples]: Joseph ben Jacob Ashkenazi Gunzenhauser, 19 Nov. 1489. 4°.

Pr 6732; Cowley p. 55; Goldstein 55; Offenberg 9; St 4526(1); Thes A63; ISTC ib00296660; BHB 0105750.


Rivkind describes copies with typographical variants. For the type see Offenberg.

COPY

Provenance: David Oppenheimer (1664–1736).

Previous shelfmark: Opp. 4° 1379(2); see Kohelet David.

SHELFMARK: Opp. 4° 1095(2).

Biblia Hebraica arranged by date

Heb 4 Biblia Hebraica

Tehilim. With index and Birkat ha-mazon (Roman rite).

[Northern Italy]: Printer of the Psalms in sixteens, before 29 Aug. 1477 [Italy: n. pr., not after 1490] [Bologna?]. 16°.

Pr 7436(B); Cowley p. 74(B); Goldstein 23; Offenberg 36(B); St 1059(A); 1060(B); Thes A14 (A, with erroneous caption); ISTC ib00525850; BHB 0304452.


COPY

63 leaves. 2 leaves in the middle and last leaf missing. See Offenberg, ‘British Library and Bodleian’, 83 and 86.

SHELFMARK: Opp. add. 12° 81.

Heb 5 Biblia Hebraica

Tehilim (comm. David Kimhi).

[Northern Italy]: Joseph, Nerjah and Hayyim Mordechai and Hezekiah de Venturo, 29 Aug. 1477. Folio.

Pr 7330; Cowley p. 74; Goldstein 21; Offenberg 34; St 1; Thes A13; ISTC ib00525860; BHB 0308017.


COPY


Provenance: Pietro Antonio Bolongaro-Crevenna (1735–1792); printed label of the Crevenna sale (1789), part I, lot 215; in the annotated catalogue marked down to Payne for Fl. 52. Purchased for £4.11.0; see Books Purchased (1790), 1.


Heb 6 Biblia Hebraica

Torah.

[Spain or Portugal: Printer of Alfasi’s Halakhot, c.1480?]. Folio.

Cowley p. 197 [fragments]; Offenberg 23; Thes B38; ISTC ib00525700.

COPY


Previous shelfmark: Heb. c.7.

SHELFMARK: Vel. Or. c. Heb. 3

Heb 7 Biblia Hebraica

Torah with Targum Onkelos, 5 Megilot and Haftarat (Sephardic rite) [Hebrew and Aramaic].

[Italy]: Isaac ben Aaron of Este and Moses ben Eliezer Raphael, [c.1480] [Spain?]. Folio.

Previous shelfmark: Heb. d.83.

Heb 8 Biblia Hebraica
Torah (comm. Solomon ben Isaac) and Targum Onkelos [Hebrew and Aramaic].
Pr 6557; Cowley p. 74; Goldstein 20; Offenberg 13; St 2; Thes A15; ISTC ib00525570; BHB 0313517.

FIRST COPY
On parchment.
SHELFMARK: Kennicott printed 1.

SECOND COPY
On parchment.
Provenance: Pietro Antonio Bolongaro-Cravena (1735–1792); perhaps the copy sold in part I, lot 206; in the annotated catalogue, marked down to Pierson for Fl. 125. A. Pierson (fl. 1789), Justin, comte McCarthy Reagh (1744–1811); sale (1815), lot 14. Purchased for £17. 10. 0; see Books Purchased (1817), 2.
SHELFMARK: Auct. M 4.2.

Heb 9 Biblia Hebraica
Nevi'im rishonim (comm. David Kimhi).
Pr 7298; Cowley p. 74; Goldstein 20; Offenberg 29; St 4; Thes A39; ISTC ib00525780; BHB 0202671.
For typographical variants see Tishby, 'Defuse 'eres (inkunabulum) 'Ivriyim' [part 6], Kiryat sefer, 63 (1990/1), 603–8, no. 34; Rivkind, 'Dikduke sefarim' [part 4], 403, no. 2, noting typographical and textual variants.

FIRST COPY
Provenance: John Selden (1584–1654).
SHELFMARK: O 1.15 Art. Seld.(1).
SECOND COPY

THIRD COPY
SHELFMARK: Kennicott printed 3.

FOURTH COPY
Last leaf is printed on different paper.
Provenance: David Oppenheimer (1664–1736).

Previous shelfmark: Opp. 4° 67; see Kohelet David.
SHELFMARK: Opp. 4° 89.

Heb 10 Biblia Hebraica
Nevi'im acharonim (comm. David Kimhi).
[Soncino: Joshua Solomon Soncino, c.1485] [c.1486] [1486–77]. Folio.
Pr 7299; Coyley p. 24; Goldstein 34; Offenberg 29; St 4; Thes A39; ISTC ib00525780; BHB 0202671.
Tishby, 'Defuse 'eres (inkunabulum) 'Ivriyim' [part 6], Kiryat sefer, 63 (1990/1), 608–15, no. 35.

FIRST COPY
SHELFMARK: Kennicott printed 4.

SECOND COPY
Provenance: David Oppenheimer (1664–1736); book-plate, a copper-engraved fore-title-page, depicting Moses, the High Priest, and six biblical scenes; for a different book-plate see Heb 58 and 76 below.
Previous shelfmark: Opp. 4° 68; see Kohelet David.
SHELFMARK: Opp. 4° 90.

Heb 11 Biblia Hebraica
Mishle (comm. Immanuel ben Solomon of Rome).
[Naples: Joseph ben Jacob Ashkenazi Gunzenhauser, 1486 or 1487]. Folio.
Pr 6727; Cowley p. 74; Goldstein 50; Offenberg 43; St 1066; Thes A58; ISTC ib00525940; BHB 0312574.
Offenberg, 'Untersuchungen', 129–44; Offenberg, 'Dating of Kol Bo', 59–88; Yudlov 71–87. With textual omissions, errors, and duplications (words and lines). For the type see Offenberg.

FIRST COPY
Missing since 1999 (stolen).
Provenance: Not recorded in Hyde, Catalogus (1674) or in Fysher, Catalogus.

Heb 12 Biblia Hebraica
Tehilim (comm. David Kimhi).
Pr 6728; Cowley p. 74; Goldstein 49; Offenberg 35; St 6; Thes A57; ISTC ib00525870; BHB 0313108.
Heb 13 Biblia Hebraica

Iyov, Mishle, 5 Megilot [Shir ha-shirim, Kohelet, Ekah, Rut, Ester], Dani‘el, Ezra, Nehemiah, Divre ha-yamim I–II (comm. Levi ben Gershom [Iyov], Immanuel ben Solomon of Rome [Mishle]; Solomon ben Isaac [Shir ha-shirim], Kohelet, Rut, Ester, Dani‘el, Ezra]; Joseph ben Simeon Kara [Ekah]; Pseudo-Solomon ben Isaac (Samuel ben Kalonymos he-Hasid?) [Divre ha-yamim I–II]).

Naples: Joseph ben Jacob Ashkenazi Gunzenhauser, 8 Sept. 1486. Folio.

GW 12114(c); Pr 6726; Cowley p. 74; Goldstein 51; Offenberg 46; St 5; Thes A59; ISTC ib00525970; BHB 0309261.

For the type see Offenberg, ‘Untersuchungen’, 129–44. On dating (5247 or 5248), textual omissions and errors see Yudlov 71–87; on the dating see also GW.

FIRST COPY

Wanting Divre ha-yamim I–II.

Provenance: John Selden (1584–1654).


SECOND COPY

Wanting Iyov, Mishle, Rut.


SHELFMARK: Kennicott printed 2(2).

THIRD COPY


FOURTH COPY

Shir ha-shirim only.

Provenance: David Oppenheimer (1664–1736).

Previous shelfmark: Opp. 4° 124(2); see Kohelet David.

SHELFMARK: Opp. 4° 148(2).

Heb 14 Biblia Hebraica

Torah, 5 Megilot, Haftarot (Sephardic rite).

[Hijar: Eliezer ben Alantansi?, 1487–88] [1486–9?]. Folio.

Pr 9601; Cowley p. 75; Goldstein 88; Offenberg 15; St 1011a; Thes B12; ISTC ib00525600; BHB 0312542. Microfiche: Unit 16 [Bodleian copy].


FIRST COPY

On parchment.

SHELFMARK: Auct. M 4.15.

SECOND COPY

On parchment.

Previous shelfmark: Auct. M inf. 2.11.

SHELFMARK: Opp. add. 4° V.149.

Heb 15 Biblia Hebraica

Torah, 5 Megilot, Haftarot (Sephardic rite).

[Hijar?: Eliezer ben Alantansi?, c.1492] [Salonica?, 8° or 4°(?)].


19 lines of text. Text size: 119 × 83 mm. Unvocalized Sephardic type. Justification of left margin by anticipation of next word. Meyer and Teicher record format as 8°. Teicher discusses date, location, and watermark evidence (‘scales in circle, surmounted by star, feathers or scissors’).

FIRST COPY

Fols 1–4 in a guard-book of fragments. Text of Kohelet vi:4 (fol. 1) and Haftarot, I Melakhim i:1 (fol. 2), I Melakhim vii:14 – Yesha‘yahu xiv:3 (fols 3–4). Fols 1–2: horizontal laid lines, fol. 3: no chain or laid lines discernible, fol. 4: vertical laid lines?).


Previous shelfmark: Heb. c.87.

SHELFMARK: Vel. Or. e. Heb. 5.

SECOND COPY

Fols 1 and 23 in a guard-book of fragments. Paper with horizontal laid lines. No watermarks. Text of Kohelet vi:12 (fol. 1) and Esther ii:12 (fol. 23). Fol. 23 with manuscript vocalization.

Previous shelfmark: Heb. d.83.


Heb 16 Biblia Hebraica

Torah, Nevi‘im, Ketuvim.


Pr 7305; Cowley p. 75; Goldstein 39; Offenberg 10; St 7; Thes A45; ISTC ib00525500; BHB 0313435.

COPY


Heb 17 Biblia Hebraica

Heb 18  **Biblia Hebraica**

**Tehilim.**

[Iberian peninsula, other Mediterranean countries?: Shem Tov ibn Halaz?, c.1490?] 8.

Cowley p. 197 [fragments]; Offenberg, ‘Wat niet’, 146, no. [19].

Vertical chain-lines. No mark-ups. 14 lines of text. Text size: 81 x 59 mm.体face resembles Thes B31 and B32. See Teicher, ‘Hebrew Printed Fragments’, 235; Teicher, ‘Fragments of Unknown’, 107–8. According to Angelo Piattelli (Jerusalem) typographically related to:


**Copy**


**Provenance:** From the Cairo Genizah; for details of acquisition see Heb 15(1).

**Previous shelfmark:** Heb. e.87.

**Shelfmark:** Vet. Or. e. Heb. 5.

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Heb 19  **Biblia Hebraica**

**Torah (comm. Solomon ben Isaac) and Targum Onkelos [Hebrew and Aramaic].**

Lisbon: [Eliezer Toledano], between 8 July and 6 Aug. 1491. Folio. Pr 9835; Cowley p. 75, 197 [fragments]; Goldstein 94; Offenberg 17; St 10; Thes B20; ISTC ib00525640; **BHB** 0309260.

**First copy**


**Provenance:** Formerly bound with Aristotle, *Peri aesthetos kat aesthetou* (Paris, 1549), MS. Canon. Gr. 103(1). The leaves were subsequently bound with Auct. M 4.19 and again removed in 1892 to the current shelfmark; see Interleaved St.

**Provenance:** Matheo Luigi Canonici (1727–1805). Acquired in 1817.

**Previous shelfmarks:** MS. Canon. Gr. 103(1); Auct. M 4.19.

**Shelfmark:** Inc. d. P2.1491.

**Second copy**

On parchment.

**Shelfmark:** Auct. M 4.19.

**Third copy**

Incomplete. Last seven leaves on parchment. Supplemented with 11 leaves of a later edition (Salonica, 1520), also on parchment.


**Shelfmark:** Opp. add. 4° I.1258(1).

**Fourth copy**

Fols 21–2 in a guard-book of fragments. Both leaves have ‘hand with star’ watermark.

**Previous shelfmark:** Heb. c.7.

**Shelfmark:** Vet. Or. c. Heb. 3.

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Heb 20  **Biblia Hebraica**

**Torah, Megilot, Haftarot (Sephardic rite), and Megilat Antyokhus (comm. Solomon ben Isaac).**

Naples: Sons of Israel Nathan Soncino, 1491. Folio. Cowley p. 197 [fragments]; Goldstein 46; Offenberg 18; St 11; Thes A70; ISTC ib00525650; **BHB** 0202686.

**Teicher, ‘Hebrew Printed Fragments’, 235.**

**First copy**

Fol. 32 in a guard-book of fragments.

**Previous shelfmark:** Heb. d.83.

**Shelfmark:** Vet. Or. d. Heb. 2.

**Second copy**


**Previous shelfmark:** Heb. d.83.

**Shelfmark:** Vet. Or. d. Heb. 2.

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Heb 21  **Biblia Hebraica**

**Torah, Megilot, Haftarot (Ashkenazic and French rite).**


Pr 7022; Cowley p. 75, 197 [fragments]; Goldstein 62; Offenberg 19; St 12; Thes A78; ISTC ib00525660; **BHB** 0202662.

Vertical chain-lines. One of two editions similar in layout, but differently set; see Heb 22.

**First copy**

Wanting first part of Be-reshit and end of Haftarot. See annotated **Catalogus** (1843), III, 81b; Interleaved St. [‘Auct. M inf. 1.10 and 11’ recte ‘Auct. M inf. 1.20 and 21’].

**Previous shelfmark:** Auct. M inf. 1.20 or 1.21(?)

**Shelfmark:** Opp. add. 4° IV.225.

**Second copy**

On parchment. See annotated **Catalogus** (1843), III, 81b; Interleaved St.

**Previous shelfmark:** Auct. M inf. 1.4.

**Shelfmark:** Opp. add. 4° IV.222*.

**Third copy**

Fol. 7 in a guard-book of fragments.

**Provenance:** From the Cairo Genizah; for details of acquisition see Heb 15(1).

**Previous shelfmark:** Heb. e.87.

**Shelfmark:** Vet. Or. e. Heb. 5.
Heb 22 Biblija Hebraica

Torah, Megilot [Haftarot?]
[Brescia: Gershom Soncino, c.1492?]. 8º.

Cowley p. 75.
Similar in layout, but set differently from Heb 21. Cowley suggests ‘another (later?) impression of Heb 21 above’.

COPY
Wanting first part of Be-reshit, first leaves of Shir ha-shirim, and last leaves of Ester [and Haftarot?]. See annotated Catalogus (1843), III, 81b; Interleaved St.

Previous shelfmark: Auct. M inf. 1.4(?).

HELFMARK: Opp. add. 4º IV.222.

Heb 23 Biblija Hebraica

Torah, Nevi'im, Ketuvim.

Pr 6740; Cowley p. 197 [fragments]; Goldstein 48; Offenberg 11; Thes A75; ISTC ib00525520; BHB 0313018.

Teicher, ‘Notes on Hebrew Incunables’, 56.
With Hebrew signatures. Some copies have an index to the Haftarot (Italian rite) on fol. 1º.

FIRST COPY
Fol. 34 in a guard-book of fragments. Watermark is possibly ‘scales in circle’.

Previous shelfmark: Heb. c.7.

HELFMARK: Vet. Or. c. Heb. 3.

SECOND COPY
Fol. 33 in a guard-book of fragments.

Previous shelfmark: Vet. Or. d. Heb. 2.

THIRD COPY

Previous shelfmark: Vet. Or. c. Heb. 4.

FOURTH COPY
The so-called ‘Holkham Bible’. 23 leaves missing, first leaf blank. Without the index to Haftarot (Italian rite) that appears in some copies. On parchment.


Binding: Late sixteenth-century German blind-tooled leather over oak boards, clasps, bosses, and corners restored in the eighteenth century.

With illuminations in colour and gold leaf.

Provenance: Several former owners have signed the book in Hebrew: one is named Isaac Farhi. The Bible was probably purchased in 1719, together with an unspecified manuscript, and a manuscript of Leonardo da Vinci, from a Mr. Hay, possibly the Scottish priest and antiquary Richard Augustine Hay (1661–1736?), by Thomas Coke (1697–1759), 1st Earl of Leicester. Coke family, Holkham Hall, Norfolk. Acquired in 1953.

HELFMARK: Holk. c.1.

Heb 24 Biblija Hebraica

Torah with Haftarot (Ashkenazic rite).

Heb 25 Biblija Hebraica

Yeha’yahu, Yirmeyahu (comm. David Kimhi).
Lisbon: Eliezer Toledano, 1492. Folio.

Pr 9836; Goldstein 95; Offenberg 32; St 13; Thes B21; ISTC ib00525820; BHB 0202667.

FIRST COPY
Yeha’yahu only. Wanting fol. 1.


SECOND COPY
Yeha’yahu only.

Provenance: John Selden (1584–1654).

HELFMARK: O 1.15 Art. Seld.(2).

THIRD COPY
Yirmeyahu only.

Provenance: John Selden (1584–1654).

HELFMARK: O 1.15* Art. Seld.

Heb 26 Biblija Hebraica

Torah, Megilot, Haftarot (Ashkenazic and French rite).
Brescia: Gershom Soncino, 24 Nov. 1493. 8º.

Pr 7023; Cowley p. 75; Goldstein 63; Offenberg 22; St 15; ISTC ib00525690; BHB 0202623.

COPY
Torah only.

See annotated Catalogus (1843), III, 81b; Interleaved St.

Previous shelfmark: Auct. M inf. 1.19.

HELFMARK: Opp. add. 4º IV.223.

Heb 27 Biblija Hebraica

Torah, Nevi'im, Ketuvim.
Brescia: Gershom Soncino, 24–30 May 1494. 8º.

Pr 7024; Cowley p. 75; Goldstein 64; Offenberg 12; St 17; Thes A81; ISTC ib00525540; BHB 0313434.


FIRST COPY
Torah only. Gatherings in various paper sizes, possibly assembled from different copies. See Interleaved St [Auct. M inf. 1.10 and 11’ recte ‘Auct. M inf. 1.20 and 21’].

Previous shelfmark: Auct. M inf. 1.20(?).

HELFMARK: Opp. add. 4º IV.224.

SECOND COPY
Ketuvim only. See Interleaved St.

Previous shelfmark: Auct. M inf. 1.21(?).

HELFMARK: Opp. add. 4º IV.226.
Heb 28 Bibliha Hebraica
Torah, with Targum Onêkos (comm. Solomon ben Isaac) [Hebrew and Aramaic].
[Constantinople, Nahmias, after 1493?] [Salonica, before 1501] [Salonica, c.1510]. Folio.
Cowley p. 197 [fragments].
Biblical text in square vocalized Sephardic type. Dilated letters alf, bet, reth, tav. Targum in smaller vocalized Sephardic type, commentary in Sephardic cursive type. With leaf numbering and running titles. Tetragrammaton in text of Targum similar to Thes B44 and Thes C1; see also Heb-Pst 2.
COPY
Fols 6–7 and 9 in a guard-book of fragments. Fols 6 and 7 [numbered 44 and 47] are made up of one sheet; text is from Breshit: Toldot, with gap of one sheet [i.e. fols 45–46]. Text of fol. 9 [numbered 119] is from Shemot: Be-shalah. On parchment.
Previous shelfmark: Heb. d.123.
shelfmark: Heb. d.123.

Heb 29 Bibliha Hebraica
Mishle. With Targum Yonatan (comm. Menahem Meiri and Levi ben Gershon) [Hebrew and Aramaic].
Leiria: [Samuel Dortas and his son Abraham], for Moses Codtero, 30 June 1497. Folio.
Dimitrovsky p. 73–4; Pr 9840; Cowley p. 75; Goldstein 98; Offenberg 45; St 14; Thes B26; ISTC ib00525960; BHB 0313436.
COPY
Wanting leaves at the beginning.
Provenance: David Oppenheimer (1664–1736).
Previous shelfmark: Opp. 4° 120; see Kohelet David.
shelfmark: Opp. 4° 120.

Heb 30 Bibliha Hebraica
[Torah?] [Megilot?] Haftarfot (Sephardic rite).
Cowley p. 197 [fragments].

Heb 31 David Abudraham
Perush ha-Berakhoto veha-Tefilot.
Lisbon: Elizer [Toledano], 25 Nov. 1489. Folio.
Pr 9834; Cowley p. 145; Goldstein 92; Offenberg 1; St 4784(1); Thes B19; ISTC id00101800; BHB 0105180. On watermarks see Offenberg, ‘Dating of Kol Bo’, 59–88. The acrostichon ‘Yigdal’ could indicate that Judah Gedalyah was involved in the production; see M. Marx, ‘A Catalogue of the Hebrew Books Printed in the Fifteenth Century now in the Library of the Hebrew Union College’, Studies in Bibliography and Booklore, 1 (1953/4), no. 20.
COPY
Provenance: Pietro Antonio Bolongaro-Crevenna (1735–1792): printed label of the Crevenna sale (1789), part 1, lot 1270; in the annotated catalogue marked down to Payne for Fl. 70. Purchased for £6. 2. 6; see Books Purchased (1790), 2, with the year given as 1495.

Heb 32 David Kimhi
Sefer ha-shorashim; part II of Sefer Mikhlol (corr. Samuel ben Meir Latifi).
Pr 6734; Cowley p. 150; Goldstein 72; Offenberg 105; St 4821(43); Thes A66; ISTC id00102730; BHB 0164644.
On copies with typographical variants see Rivkind, ‘Dikduke sefarim’ [part 4], 404–5, no. 5. On the dating of this edition by watermark analysis see Offenberg, ‘Dating of Kol Bo’, 59–88. See Heb 33, Heb 41 and Heb 55(3).
COPY
Provenance: David Oppenheimer (1664–1736).
Previous shelfmark: Opp. fol. 989; see Kohelet David.
shelfmark: Opp. fol. 1170.

Heb 33 David Kimhi
Sefer ha-Shorashim; part II of Sefer Mikhlol.
Pr 6742; Cowley p. 150, 197 [fragments]; Goldstein 45; Offenberg 106; St 4821(44); Thes A69; ISTC id00102740; BHB 0164645.
For the type see Offenberg, 'Untersuchungen', 129–44. On the dating of this edition through watermark analysis see Offenberg, 'Dating of Kol Bô', 59–88. See Heb 32, Heb 41 and Heb 55(3).

**FIRST COPY**

**Provenance:** David Oppenheimer (1664–1736).

**Previous shelfmark:** Opp. fol. 990; see Kohelet David.

**SHELFMARK:** Opp. fol. 1171.

**SECOND COPY**

Fols 50–1 in a guard-book of fragments.

**Previous shelfmark:** Heb. c.6.

**SHELFMARK:** Vet. Or. c. Heb. 2.

Heb 34 **Eldad ha-Dani**

Sefer Eldad ha-Dani.

[Mantua: Abraham Conat, c.1475] [c.1480]. 8º.

Pr 6903; Cowley p. 166; Goldstein 14; Offenberg 48; St 4934(1); Thes A6; ISTC ie00028750; BHB 0313955.


**COPY**

**Provenance:** David Oppenheimer (1664–1736).

**Previous shelfmark:** Opp. 4o 1347(3); see K. ohelet David.

**SHELFMARK:** Opp. 4o 187(2).

Heb 35 **Immanuel ben Solomon of Rome**

Sefer ha-maḥberot [Maḥberet 'Imanu'el] [Maḥberot 'Imanu'el].

Brescia: Gershom Soncino, 30 Oct. 1491. 4º.

Pr 7021; Cowley p. 254; Goldstein 61; Offenberg 58; St 5269(1); Thes A77; ISTC ii00059500; BHB 0155985.

On copies with typographical variants see Rivkind, 'Dikduke sefarim' [part 1], 58, no. 6 and A. Ya’ari, ‘Iyunim be-ink. unabulim ‘Ivriyim’, Kiryat sefer, 24 (1947/8), 159.

**COPY**

**Provenance:** David Oppenheimer (1664–1736).

**Previous shelfmark:** Opp. 4º 1347(3); see Kohelet David.

**SHELFMARK:** Opp. 4º 1074(3).

Heb 36 **Isaac ben Jacob Alfasi**

Halakhot: fragments of Berakhot and Shabat.

[Spain or Portugal: Printer of Alfasi’s Halakhot, c.1480?][Toledo, Juan di Lucena]. Folio.

Dimitrovsky pp. 435–500; Cowley p. 197 [fragments]; Offenberg 4; St (Suppl. p. 501) 1088; ISTC ii00175500.

Teicher, 'Hebrew Printed Fragments', 235; Teicher, 'Fragments of Unknown', 106.

**COPY**

Fols 2–4 in a guard-book of fragments. Watermark on fol. 4 (possibly 'scales').

**Previous shelfmark:** Heb. c.7.

**SHELFMARK:** Vet. Or. c. Heb. 3.

Heb 37 **Isaac ibn Sahula**

Meshal ha-Kadmoni.

[Italy]: Gershom Soncino, [c.1497] [Fano?, c.1505]. 4º.

Pr 7309; Cowley p. 274; L. Goldschmidt, Hebrew Incunables (Oxford, 1948), 28; Goldstein 68; Offenberg 60; St 5415(2); Thes A86; ISTC ii00175800; BHB 0313980.

Marx, 'Gershom Soncino', i-x, note 6; Offenberg, 'British Library and Bodleian', 84.

Contains the same illustrations as the first edition, Brescia 1490–2. See Heb-Not 2.

**FIRST COPY**

**Provenance:** Robert Huntington (1637–1701). Purchased in 1693.

**Previous shelfmark:** MS. Huntington 386 (SC 5964).

**SHELFMARK:** Vet. Or. e. Heb. 4(1).

**SECOND COPY**

**Provenance:** David Oppenheimer (1664–1736).

**Previous shelfmark:** Opp. 4º 165(2); see Kohelet David.

**SHELFMARK:** Opp. 4º 187(2).

Heb 38 **Jacob Baruch ben Judah Landau**

Sefer Agur; with Sefer Hazon. Approbations by Benzioni ben Danen Dov [?]; Judah ben Judah Messer Leon; Isaac ben Samuel Mor Hayyim; Jacob ben Jacob Provençal; Judah ben Jehiel Rofe Messer Leon; Moses ben Shem-Tov Ben-Habib; Nathan ben Levi Trabot of Jerusalem; Solomon Hayyim ben Jehiel Raphael Cohen.

[Naples: Azriel ben Joseph Ashkenazi Gunzenhauser, 1490–2], 4º.

Pr 6735; Cowley p. 299; Goldstein 73; Offenberg 82; St 5564(1); Thes A67; ISTC ii00000100; BHB 0178449.

A. Tauber, 'Yeshanim gam hadashim', Kiryat sefer, 6 (1929/30), 525–6, no. 1; A. M. Habermann and Y. Sonne, 'He'arat le-ma'amaro shel A. Toiber [= Tauber], Kiryat sefer, 7 (1930/1), 166–70; A. Tauber, 'Teshuva la-teshuva', Kiryat sefer, 7 (1930/1), 171–2; Rivkind, 'Dikduke sefarim' [part 3], 491, no. 2; Teicher, 'Notes on Hebrew Incunables', 56–9; Yudlov 71–87; Y. Yudlov, 'Mihu hakham u-fosek yehud?: le-toledot mishpatot rabanim tsarfati-italikit min ha-me'ah ha-15 veha-16', Italyah, 10 (1993), 11, no. 11.

Rivkind saw copies with variations in the layout of gathering 11.

**COPY**

Imperfect.

**Provenance:** The copy bears dated notes by Joshua Canton, Jacob Rava of Padua (1563), and Shabbai Ascoli (1592), who acquired the book in exchange from Menahem Rava. David Oppenheimer (1664–1736).

**Previous shelfmark:** Opp. 4º 434; see Kohelet David.

**SHELFMARK:** Opp. 4º 459.

Heb 39 **Jacob ben Asher**

Arba'ah turim (parts I–IV). Oraḥ Hayyim, Yoreh de'ah, Ḥoshen mishpat. Even ha-ezer.

Pieve di Sacco: Meshullam Cusi and sons, 3 July 1475. Folio.

Pr 7231; Cowley p. 288; Goldstein 10; Offenberg 61; St 5500(1); Thes A2; ISTC ii00000200; BHB 0315943.


**COPY**

In one volume.

Pts III and IV only, Even ha-ezer (b) and Ḥoshen mishpat (a).
**Heb 40 Jacob ben Asher**


Mantua: Abraham Conat. (1476–7); Ferrara: Abraham ben Hayyim Min ha-Tsabo'im (i.e. Tsaba'im) = Dei Tintori, 25 July 1477. Folio.

Pr 6902A = 5746; Cowley p. 289; Goldstein 13; Offenberg 70; St 5500(30); Thes A5; ISTC ij00000650; BHB 0314640 & 0136074.


The text was issued almost simultaneously by two printers, one in Mantua and one in Ferrara. Both printers used North Italian semi-cursive typefaces. In addition, Conat also used a larger square Ashkenazic type. Abraham ben Hayyim's typeface is easily discernible by its prominent ligature alef and lamed. The first three gatherings (30 fols) and the first sheet of the fourth gathering (fols 31 and 40) are from an (uncompleted?) edition by Abraham Conat at Mantua. It has been assumed that Abraham ben Hayyim at Ferrara bought up Conat's first gatherings and completed the edition, abandoning the first two gatherings of his own edition. But this theory is contradicted by discrepancies in the table of contents, the identical type area of both editions, and the evidence on paper stocks. See BHB and Offenberg, 'Chronology of Hebrew Printing', 315.

**Heb 41 Jacob ben Asher**

Arba'ah turim (part IV). Even ha-'ezer.

[Guadalajara: Solomon Alkabiz, c.1482][1480?]. Folio.

Pr 9587; Cowley p. 289; Goldstein 81; Offenberg 73; St 5500(36); Thes B2; ISTC ij00000800; BHB 0302286. Microfiche: Unit 16 [Bodleian copy].


**Heb 42 Jacob ben Asher**

Arba'ah turim (part I). Orah Hayim.

[Hit: Eliezer ben Alantansi], between 12 Aug. and 9 Sept. 1485. Folio.

Pr 9599; Goldstein 86; Offenberg 65; St 5500(21); Thes B8; ISTC ij00000400; BHB 0136075.

Rivkind, 'Dikduke sefarim' [part 3], 490–1, no. 1, recording copies with textual variants on fol. 82.

**Heb 43 Jacob ben Asher**

Arba'ah turim (parts I–IV). Orah Hayim, Yoreh de'ah, Hoshen mishpat, Even ha-'ezer.

[Soncino]: Solomon Soncino, [c.1490]. Folio.

Pr 7302; Cowley p. 288; Goldstein 70; Offenberg 62; St 5500(2); Thes A56; ISTC ij00000250; BHB 0313483.

**Heb 44 Jacob ben Asher**


Cowley p. 288; Goldstein 104; Offenberg 63; St 5500(3); Thes C1; ISTC ij00000300; BHB 0184413. Microfiche: Unit 16 [Bodleian copy].


**Heb 45 Jacob ben Asher**

Arba'ah turim (part I). Orah Hayim.

[Italy: Gershon Soncino, c.1497] [before 1507]. 4º.

Pr 7442; Cowley p. 289; Goldstein 67; Offenberg 69; St 5500(22); Thes A85; ISTC ij00000600; BHB 0136078.

One of two different editions(?): see Marx, 'Gershon Soncino', i–x, with illustrations.
 Heb 46 Jedaiah ha-Penini ben Abraham Bedersi


COPY


 Heb 50 Jeshuah ben Joseph ha-Levi

Halikhot ‘olam. Jonah Gerondi: Sefer ha-yir’ah and Jonah Gerondi: Sod ha-teshuvah. [Leiria: Samuel Drotas, c.1494–7] [Eliezer Toledano], 4º. Pr 9838; Cowley p. 319; Goldstein 102; Offenberg 78; St 5817(1); Thes B28; ISTC ij00219500; BHB 0139373. Teicher, ‘Notes on Hebrew Incunables’, 62.

COPY

Previous shelfmark: Auct. M inf. 1.22. SHELFMARK: Opp. add. 4º IV 442.

 Heb 51 Joseph Albo

Sefer ha-Ikarim. Soncino: [Joshua Solomon Soncino], between 31 Oct. and 29 Dec. 1485. Folio. Pr 7300; Cowley p. 327; Goldstein 30; Offenberg 3; St 5882(1); Thes A32; ISTC ij00479800; BHB 0109905. Rivkind, ‘Dikduke sefarim’ [part 1], 55–6, no. 1, reporting copies with typographical and textual variants; Tishby, ‘Defuse ‘eres (inkunabulum) ‘Ivriyim’ [part 6], Kiryat sefer, 63 (1990/1), 615–21, no. 36.

FIRST COPY


SECOND COPY


 Heb 52 Joseph ben Gorion

Yesipon [Sefer ben Guryon]. [Mantua]: Abraham Conat, [11 May 1475], 4º. Pr 6905; Cowley p. 331; Goldstein 16; Offenberg 79; St 6033(1); Thes A8; ISTC ij00479900; BHB 0135490. Offenberg, ‘Chronology of Hebrew Printing’, 298–315; Tishby, ‘Defuse ‘eres (inkunabulum) ‘Ivriyim’ [part 2], Kiryat sefer, 60 (1985, i.e. 1986), 890–3, no. 16.

FIRST COPY


SECOND COPY


 Heb 53 Judah ben Jehiel Rofe Messer Leon

Nofet tsu¢m. [Mantua]: Abraham Conat, [1474/5], 8º.
Heb 53–Heb 58

INVENTORY OF HEBREW INCUNABULA

2727

Pr 6904; Cowley p. 362; Goldstein 15; Offenberg 80; St 5724(1); Thes A7; ISTC j00493500; BHB 0138272.
Offenberg, ‘Chronology of Hebrew Printing’, 298–315; Tishby, Kiryat sefer, 60 (1985, i.e. 1986), 887–90, no. 15; Rivkind, ‘Dickduke sefarim’ [part 2], 280, n. 1.

FIRST COPY

Previous shelfmark: Auct. M inf. 2.

shelfmark: Opp. add. 4° IV.445.

second copy

Provenance: David Oppenheimer (1664–1736).

Previous shelfmark: Opp. 4° 1347(2); see Kohelet David.

shelfmark: Opp. 4° 1074(2).

Heb 54 Kalonymos ben Kalonymos

Eben boḥan (ed. Yom-Tov ben Perez Zarfati).
Pr 6731; Cowley p. 374; Goldstein 54; Offenberg 102; St 6068(1); Thes A62; ISTC ik00005500; BHB 0164247.

COPY

Provenance: David Oppenheimer (1664–1736).

Previous shelfmark: Opp. 4° 1379(1); see Kohelet David.

shelfmark: Opp. 4° 1095(1).

Heb 55 Kol bo

[Italy: n. pr., c.1491–2] [Pieve di Sacco, c.1485] [Salonica] [Naples]. Folio. 
Pr 7437; Cowley p. 197 [fragments], 226; Goldstein 76; Offenberg 81; St 3589 & Addenda et Corrigenda, col. lxxiii, p. 555; Thes A94; ISTC ik00038300; BHB 0141233.
On copies with typographical variants in the first gathering see Rivkind, ‘Dickduke sefarim’ [part 1], 56–7, no. 4. On the dating of this edition through watermark analysis see Offenberg, ‘Dating of Kol Bō’, 59–88. See Heb 32–3 and Heb 41.

FIRST COPY

Provenance: David Oppenheimer (1664–1736).

Previous shelfmark: Opp. fol. 564; see Kohelet David.

shelfmark: Opp. fol. 810.

second copy

shelfmark: Opp. add. 4° II.173.

third copy

Fol. 13 in a guard-book of fragments.

Provenance: Donated by Samuel David Luzzatto (1800–1865) in 1855, according to an undated handwritten note by Moritz Steinschneider (1816–1907).

Previous shelfmark: Heb. d.123.

shelfmark: Vet. Or. d. Heb. 3.

Heb 56 Levi ben Gershom

Be’ur ‘al ha-Torah [Perush ha-Torah].
[Mantua]: Abraham Conat and Abraham Jedidiah ha-Ezrahi, [1475–6]. Folio.
Pr 6906; Cowley p. 392; Goldstein 17; Offenberg 50; St 6138(3); Thes A10; ISTC il00189700; BHB 0315461.

FIRST COPY

Conjugate leaves 5v/6r in the unsigned gathering [23], and conjugate leaves 2v/9r in the unsigned gathering [35] are printed with ink of a different colour: see Offenberg, ‘Chronology of Hebrew Printing’, 310, note 34.


second copy

Conjugate leaves 5v/6r in the unsigned gathering [37] are printed with ink of a different colour: see Offenberg, ‘Chronology of Hebrew Printing’, 310, note 34.

Provenance: David Oppenheimer (1664–1736).

Previous shelfmark: Opp. 4° fol. 242; see Kohelet David.

shelfmark: Opp. fol. 262.

Heb 57 Levi ben Gershom

Be’ur Sefer Iyov [Perush Iyov]. Poem bearing the acrostichon of Nathan of Salo.
[Ferrara]: Abraham ben Hayyim, 14 May 1477. 8o.
Pr 5745; Cowley p. 393; Goldstein 19; Offenberg 51; St 6138(15); Thes A12; ISTC il00189750; BHB 0509262.

FIRST COPY

Fol. 63 is a duplicate of fol. 62. Fol. 71 is a duplicate of fol. 70.

Previous shelfmark: Auct. M inf. 5.

shelfmark: Opp. add. 4° IV.444.

second copy

Fol. 33 is a duplicate of fol. 32. Fol. 35 is a duplicate of fol. 34.

Provenance: David Oppenheimer (1664–1736).

Previous shelfmark: Opp. 4° 238; see Kohelet David.

shelfmark: Opp. 4° 255.

Heb 58 Maimonides, Moses

Mishneh Torah.
[Italy]: Solomon ben Judah, Obadjah ben Moses, [1473–5] [Rome, c.1480]. Folio.
Pr 7340; Cowley p. 474; Goldstein 9; Offenberg 87; St 6513(1); Thes A17; ISTC ik00079400; BHB 0150603.
In two volumes, both damaged by fire.

Provenance: David Oppenheimer (1664–1736); vol. 1 has a book-plate of a copper-engraved fore-title-page depicting two angels, a crown, the signs of the Zodiac, the Temple in Jerusalem, and three biblical events related to the holidays Simhat Torah, Sukot and Pesah. The same book-plate, printed on parchment, is found in Opp. fol. 583 (see Heb 76); for a different book-plate see Heb. 10.

Previous shelfmark: Opp. fol. 559 [sic]; see Kohelet David.


Heb 60 Maimonides, Moses

Mishneh Torah.

[Spain or Portugal: Printer of Alfasi’s Halakhot, c.1480?] [Juan de Lucena?]. Folio.

Cowley p. 197 [fragments]; Goldstein 103; Offenberg 90; Thes B36; ISTC im00079700; BHB 0313437.


COPY


Previous shelfmark: Heb. c.7.

SHLFMARK: Vet. Or. c. Heb. 3.

Heb 61 Maimonides, Moses

Mishneh Torah (part I). Sefer Mada’.

[Spain, Hijar?]: [Printer of Alfasi’s Halakhot] [Eliezer Alantansi?], [1492?]. 8°.

Cowley p. 197 [fragments], 474; Offenberg, ‘Wat niet’, 147, no. [27].


Vertical chain-lines. Type is similar to Thes B35–37, but more legible. See Teicher, ‘Hebrew Printed Fragments’, 235; Teicher, ‘Fragments of Unknown’, 105–6. Teicher supposes that ‘no more than the Sefer Mada’ and the introduction, remains of which still exist, were ever printed’, see ‘Fragments of Unknown’, 106, note 7.

COPY

Fols 2–9 in a guard-book of fragments. Fol. 8 is a duplicate of fol. 3. Fol. 9 is a duplicate of fol. 6. Watermark ‘scissors’ on fol. 9.

Previous shelfmark: Heb. d.83.


Heb 62 Maikre Dardeke [by Perez Trabot?]

Dictionary of biblical roots with explanations from Bible commentaries by David Kimhi and Solomon ben Isaac [in Hebrew, including translations into Italian and Judaeo-Arabic written in Hebrew characters].

[Naples: Joseph ben Jacob Ashkenazi Gunzenhauser], 8 Aug. 1488. Folio.

Pr 6730; Cowley p. 396; Goldstein 53; Offenberg 91; St 3953; Thes A61; ISTC im00100100; BHB 0149312.

See Yudlov 71–87.

COPY

Provenance: David Oppenheimer (1664–1736).

Previous shelfmark: Opp. fol. 979; see Kohelet David.

SHLFMARK: Opp. fol. 1160.

Heb 63 Mishnah (comm. Moses Maimonides).

Translations of commentary from Judaeo-Arabic into Hebrew, including introductions and conclusions by Hayyim ben Solomon ben Baka, Jacob ben Moses ben Akis, Joseph ben Isaac ibn Alfial, Judah ben Solomon Al-Harizi, Nathaniel ben Joseph ibn Almoli, Samuel ben Judah ibn Tibbon, Solomon ben Joseph ibn Jacob.


Naples: Joshua Solomon Soncino, for Joseph ibn Piso, 8 May 1492. Folio.

Pr 6739; Cowley p. 441; Goldstein 47; Offenberg 92; St 1982; Thes A73; ISTC im00624700; BHB 0150614.


FIRST COPY


SHLFMARK: N 1.1 Jur.

SECOND COPY

In two volumes.

Provenance: David Oppenheimer (1664–1736).

SHLFMARK: Opp. fol. 2–3.

THIRD COPY


Provenance: Removed from the binding of Jacob Culi and others, Sefer Me’ Am lo’ez, a Torah commentary in Ladino (Constantinople, 1730–76), Heb. c.98, vol. 3 (together with Heb-Frag 3–4).

Previous shelfmark: Heb. c.176.

SHLFMARK: Vet. Or. c. Heb. 5.
Heb 64  Mishnah


[Soncino: Joshua Solomon Soncino, c.1486] [1485–6?]. 4º.
Pr 7295; Cowley p. 444; Goldstein 35; Offenberg 93; St 1433; Thes A41; ISTC im00624800; BIBB 0151124

Copy
Provenance: David Oppenheimer (1664–1736).
Previous shelfmark: Opp. 4º 1116(3); see Kohelet David.
Shelfmark: Opp. 4º 879(3).

Heb 65  Moses ben Nahman

Perush ha-Torah [Hidushin be-‘erushe ha-Torah]. Letter with an account of his journey to Palestine (Acre); Piyut; Prayer over the fall of Jerusalem.

[Rome: Obadjah, Manasseh and Benjamin of Rome, 1469–73]. Folio.
Pr 7341; Cowley p. 489; Goldstein 1; Offenberg 96; St 6532(48); Thes A20; ISTC im00866140; BIBB 0150430.

Copy
Provenance: David Oppenheimer (1664–1736).
Previous shelfmarks: Opp. fol. 246 (see Kohelet David); Auct. M 4.1.
Shelfmark: Opp. fol. 266.

Heb 66  Moses ben Nahman

Perush ha-Torah [Hidushah ha-Torah]. Note on the Shekel coin; Piyut; Prayer over the fall of Jerusalem; Letter from Jerusalem to his son.

[Lisbon: Eliezer [Toledano], 15 July 1489. Folio.
Pr 9833; Cowley p. 487 & 489; Goldstein 91; Offenberg 97; St 6532(49); Thes B19; ISTC im00866160; BIBB 0150431.

First Copy
Provenance: Not recorded in Hyde, Catalogus (1674) or Fishyer, Catalogus.
Previous shelfmark: T.11. 18 Th.
Shelfmark: Opp. add. fol. III.430.

Second Copy
Provenance: Previously owned by Levin Joel Hertz, Moses ben Abraham Broda, Isaac Sforno, Mainstein ben Nahum Segal, Jirmeyahu ben Mainster Segal (dated 1586, i.e. 1825/6, with note ‘i.e. Dr. Heinemann?’; see St 6532(49)). A. Asher; no. 6 in one of the firm’s catalogues.


Heb 67  Moses ben Nahman

Perushe ha-Torah. Letter with account of his journey to Palestine (Acre); Prayer over the fall of Jerusalem; Introduction to Devarim.

[Naples: Joseph ben Jacob Ashkenazi Gunzenhauser, 2 July 1490]. [Joshua Solomon Soncino] [Isaac ben Judah ben David Cattorzi (de Quatorze)]. Folio.
Pr 6743; Cowley p. 489; Goldstein 57; Offenberg 98; St 6532(50); Thes A65; ISTC im00866180; BIBB 0150432.

Copy
Provenance: David Oppenheimer (1664–1736).
Previous shelfmark: Opp. fol. 243; see Kohelet David.
Shelfmark: Opp. fol. 263.

Heb 68  Moses ben Nahman

Pr 6733; Cowley p. 490; Goldstein 56; Offenberg 99; St 6532(55); Thes A64; ISTC im00866200; BIBB 0150444.

First Copy

Shelfmark: Mar. 200.

Second Copy
Provenance: David Oppenheimer (1664–1736).
Previous shelfmark: Opp. 4º 1115; see Kohelet David.

Shelfmark: Opp. 4º 914.

Heb 69  Moses ben Jacob of Coucy

Sefer mitzvot gadol.

[Italy: n. pr., 1473–5] [Rome: Obadjah, Manasseh and Benjamin of Rome, 1469–73]. Folio.
Pr 7434; Cowley p. 464; Goldstein 7; Offenberg 94; St 6453(1); Thes A19; ISTC im00866220; BIBB 0314015.

Copy
First part only, text of Mitsvot lo ta’anu. Blank leaves at the end of the last gathering, fols. [100–4].


Heb 70  Moses ben Jacob of Coucy

Sefer mitzvot gadol.

Heb 71  Nathan ben Jehiel
Sefer he-‘Arukh.
[Rome: Obadjah, Manasseh and Benjamin of Rome, 1469–73]. Folio.
Pr 7342; Cowley p. 504; Goldstein 2; Offenberg 100; St 6632(1);
Thes A23; ISTC im0006500, BHB 0317611.
Tishby, ‘Defuse ‘eres (inkunabulum) ‘Ivriym’ [part 5], Kiryat sefer,
58 (1983, i.e. 1984), 829–31, no. 4; Offenberg, ‘First Jewish
COPY  Provenance: David Oppenheimer (1664–1736).
Previous shelfmark: Opp. fol. 986; see Kohelet David.
SHELFMARK: Opp. 4° 879(1).

Heb 72  Solomon ben Abraham ibn Aderet
Responsa [Teshuvot she’elot].
Pr 7433; Cowley p. 646; Goldstein 6; Offenberg 55; St 6891(24);
Thes A25; ISTC ia00625100, BHB 0176480.
Tishby, ‘Defuse ‘eres (inkunabulum) ‘Ivriym’ [part 5], Kiryat sefer,
58 (1983, i.e. 1984), 831–3, no. 5; Offenberg, ‘First Jewish
FIRST COPY  Previous shelfmark: Auct. M inf. 3.
SHELFMARK: Opp. add. 4° IV.443.
SECOND COPY  Provenance: David Oppenheimer (1664–1736).
Previous shelfmark: Opp. 4° 679; see Kohelet David.
SHELFMARK: Opp. 4° 655.

Heb 73  Solomon ben Isaac
Perush ha-Torah.
Pr 7343; Cowley p. 654; Goldstein 3; Offenberg 111; St 6927(2);
Thes A21; ISTC is00625170, BHB 0309259.
Tishby, ‘Defuse ‘eres (inkunabulum) ‘Ivriym’ [part 5], Kiryat sefer,
58 (1983, i.e. 1984), 833–5, no. 9; Offenberg, ‘First Jewish
COPY  Wanting first leaf.
SHELFMARK: Auct. M 4.16.

Heb 74  Solomon ibn Gabirol (attrib.)
Mivhar ha-Peninim (trans. from Judaeo-Arabic into Hebrew by
Judah ibn Tibbon). Collection of maxims, proverbs, and moral
reflections, many of them of Arabic origin (comm. attributed to
Pr 7293; Cowley p. 650; Goldstein 25; Offenberg 57; St 6916(1);
Thes A27; ISTC is00625250, BHB 0105929.
L. Zunz, Zur Geschichte und Literatur (Berlin, 1845), 165; Tishby,
‘Defuse ‘eres (inkunabulum) ‘Ivriym’ [part 5], Kiryat sefer, 62
(1989/90), 375–9, no. 30.
COPY  Provenance: David Oppenheimer (1664–1736).
Previous shelfmark: Opp. 4° 1116(1); see Kohelet David.
SHELFMARK: Opp. 4° 879(1).

Heb 75  Talmud Bavli
Bava metsi’a (comm. Solomon ben Isaac) and Tosafot [Hebrew
and Aramaic].
[Soncino]: Joshua Solomon Soncino, c. 1489]. Folio.
Tishby: ‘Ivriym’ [part 5], Kiryat sefer, 58 (1983, i.e. 1984), 829–31,
COPY  Provenance: David Oppenheimer (1664–1736).
Previous shelfmark: Opp. fol. 986; see Kohelet David.
SHELFMARK: Opp. fol. 1167.

Heb 76  Talmud Bavli
Berakhot (comm. Solomon ben Isaac). Moses Maimonides:
Perush ha-Mishnayot; Mordechai ben Hillel ha-Kohen: Sefer
Mordekhai; Tosafot; Pisk. eT osafot [Hebrew and Aramaic].
Folio.
Pr 7292; Cowley p. 197 [fragments]; Goldstein 41; Offenberg 117;
St (Suppl. p. 487) 241b; Thes A50; ISTC it00015040.
R. N. N. Rabinovich, Ma’amor ‘al hadpasat ha-Talmud: toldot
hadpasat ha-Talmud, ed. A. M. Habermann (Jerusalem, 1951/2),
9–14; Tishby, ‘Defuse ‘eres (inkunabulum) ‘Ivriym’ [part 5],
Kiryat sefer, 62 (1989/90), 369–75, no. 29; M. J. Heller, Printing
the Talmud: A History of the Earliest Printed Editions of the
Talmud (New York, 1992), 51–73, with a comprehensive bibliography
at 427–35. Some copies have two additional leaves at the end
signed by the corrector Gabriel ben Aaron Strassburg, dated 6
Adar I 5244 [2 Feb. 1484]. These were probably inserted after the
completion of Tractate Betsah, also corrected by Strassburg; see
K. iryat sefer (ink. unabulim)
ISTC is00625250.

Heb 77  Talmud Bavli
On parchment.
Provenance: David Oppenheimer (1664–1736); book-plate of a
copper-engraved fore-title-page depicting two angels, a crown,
the signs of the Zodiac, the Temple in Jerusalem, and three biblical
scenes related to the holidays Simhat Torah, Sukot, and Pesah.
The same book-plate, on paper, is found in Opp. fol. 804 (Heb 58).
A different book-plate see Heb 10.
COPY  Provenance: British Library and Bodleian.
Previous shelfmark: Opp. fol. 375; see Kohelet David.
SHELFMARK: Opp. fol. 583.
SECOND COPY  Fol. 33 in a guard-book of fragments. See Offenberg, ‘British
Library and Bodleian’, 83.
Previous shelfmark: Heb. c.7.
SHELFMARK: Vet. Or. c. Heb. 3.
Heb 77  Talmud Bavli

[Guadalajara: Solomon Alkabiz, after 1482] [Toledo: n. pr., c.1482]. Folio.

Cowley p. 197 [fragments]; Goldstein 85; Offenberg 132; ISTC i000015320.


COPY

Five fragments, fols 19a--e in a guard-book of fragments. Text corresponds to fol. 35a line 11--line 27 (19d); fol. 37a line 10--line 37 (19e); fol. 39a line 4--line 20 (19c); fol. 53b line 8--fol. 54b line 3 (19a); fol. 54b line 4--line 32 (19b) of the Vilna edition.

Provenance: Cowley lists only fragments a--c. Fragments d--e were probably identified or acquired later.

Previous shelfmark: Heb. c7.

SHELFMARK: Vet. Or. c. Heb. 3.

Heb 78  Talmud Bavli

Kidushin (comm. Solomon ben Isaac) [Hebrew and Aramaic].

[Guadalajara: Solomon Alkabiz, after 1482] [Toledo: n. pr., c.1482]. Folio.

Cowley p. 197 [fragments]; Goldstein 85; Offenberg 132; ISTC i000015320.


COPY

Five fragments, fols 19a--e in a guard-book of fragments. Text corresponds to fol. 35a line 11--line 27 (19d); fol. 37a line 10--line 37 (19e); fol. 39a line 4--line 20 (19c); fol. 53b line 8--fol. 54b line 3 (19a); fol. 54b line 4--line 32 (19b) of the Vilna edition.

Provenance: Cowley lists only fragments a--c. Fragments d--e were probably identified or acquired later.

Previous shelfmark: Heb. c7.

SHELFMARK: Vet. Or. c. Heb. 3.

Heb 79  Talmud Bavli

Mo'ed kaṭan (comm. Solomon ben Isaac) [Hebrew and Aramaic].


Dimitrovsky pp. 240--61; Offenberg 130; ISTC i000015380.

COPY

Two leaves. Text corresponds to fol. 22a line 6--fol. 22b line 16 (fol. 1); fol. 28b l. 20 cont. (fol. 2) of the Vilna edition. See Offenberg, 'British Library and Bodleian', 83.


Heb 80  Talmud Bavli

Nidah (comm. Solomon ben Isaac). Tosafot and Piske Tosafot [Hebrew and Aramaic].

[Soncino: Joshua Solomon Soncino], 23 July 1489. Folio.

Pr 7307; Cowley p. 680; Goldstein 43; Offenberg 131; St 1801; Thes A54; ISTC i000015400.

COPY

Offenberg, 'British Library and Bodleian', 83.

SHELFMARK: Opp. add. fol. III.448.

Heb 81  Targum Onkelos [Aramaic].

[Faro]: Samuel Porteira?, for Samuel Gacon, [1487] [Constantinople?] [1487--9] [before 1490]. Folio.


Unvocalized. Printed in two columns, 36 lines to a page. Neubauer suggests 'Constantinople', Morris Lutzky 'Faro, before 1490' (see Interleaved Cowley).

COPY


SHELFMARK: MS. Opp. add. fol. 56.

Heb 82  Tefilot


Pr 7297; Cowley p. 532; Goldstein 33; Offenberg 83; St 2576; Thes A37; ISTC im00007850; BHB 0172337.


COPY

SHELFMARK: Opp. add. 4°V.50.

Heb 83  Tefilot

Selihot (Roman rite) [Seder Taḥanunim].

Soncino: [Joshua Solomon Soncino], 16 May 1487. 4°.

Pr 7303; Cowley p. 566; Goldstein 36; Offenberg 115; St 2920; Thes A40; ISTC i000005800; BHB 0313447.

Tishby, 'Defuse 'eres (inkonabulim) 'Ivriyim' [part 7], Kiryat sefer, 64 (1992/3), 709--14, no. 40.

COPY

Provenance: David Oppenheimer (1664--1736).

Previous shelfmark: Opp. 4°1590; see Kohelet David.

SHELFMARK: Opp. 4°1323.

Heb 84  Tefilot

Sidur (Sephardic rite) [Hebrew and Ladino]. With Tehilim and texts by Solomon ibn Gabirol and Isaac ben Samuel Mor [Mar?] Hayyim. Some parts follow Ashkenazic and Italian rite, particularly that of Rome. Ed. Moses ben Shem-Tov ibn Habib.


Pr 7025; Cowley p. 197 [fragments]; 554; Offenberg 109 (incl. 38); St. 2384; Thes A90, A91, A92; ISTC i000055770; BHB 0306778.

FIRST COPY
Fragment of 32 leaves. On parchment. Signatures dalet to zayin.
Previous shelfmark: Auct. M inf. 1.7*.
SHELFMARK: Opp. add. 12* 52*.
SECOND COPY
Fols 13 and 15 in a guard-book of fragments.
Provenance: From the Cairo Genizah; for details of acquisition see Heb 15(1).
Previous shelfmark: Heb. e.87.
SHELFMARK: Vet. Or. c. Heb. 5.

Heb 85 Tefilot
Sidur?
[N. pl.: Gershom Soncino?, n. d.]. 8*.
Cowley p. 197 [fragments].
COPY
Provenance: Probably removed from the binding of a Latin breviary (Paris, 1674), 4° Z 39 Th.; Heb-Frags 5 and 17 have the same provenance.
Previous shelfmarks: 4° Z 39 Th.; Heb. e.116.

Hebrew Post-incunables (previously thought to be incunables)
Heb-Post 1 Almanac: Calendar for the years 5025–6000.
Broadsheet, verso of the last page of Menahem ben Aaron ibn Zeraḥ (1310–1385): Teshah ha-derakh u-zevadin le-oraḥ. Sabbioneta: Vincenzo Conti, 1567 or 1568? [Italy, c.1500?]. 4°.
Cowley p. 132; Goldstein 105; Offenberg, Wat niet, 147, no. [24]; St 3617 & 6368; ISTC ia00522945.
COPY
Provenance: David Oppenheimer (1664–1736).
Previous shelfmark: Opp. 4° 499; see Kohelet David.
SHELFMARK: Opp. 4° 531.

Heb-Post 2 Biblia Hebraica
Torah with Haftarat (Sephardic rite) and with Targum Onkelos (comm. Solomon ben Isaac and David Kimhi) [Hebrew and Aramaic]. Constantinople: David and Samuel Ibn Naḥmias, Mar./Apr. 1505 [Lisbon: Samuel Dortsas, before 1501] [Spain: Samuel Dortsas, 1492] [Leiria: Samuel Dortsas, 1495?] [Salonica, c.1520]. Folio.
Cowley, p. 76; Offenberg, Wat niet, 145, no. [4].
Two sizes of square Sephardic type, vocalized. Small semi-cursive Sephardic type, unvocalized. Dilated letters alef, he, resh, tav.

Place and date identified by Offenberg following an examination of the copy in Parma, Palatina. See A. K. Offenberg, 'Literature on Hebrew Incunabula since the Second World War', in Offenberg, Choice of Corals, 26–7; Teicher, 'Notes on Hebrew Incunabules', 61–2; Teicher, 'Hebrew Printed Fragments', 236; Teicher, 'Fragments of Unknown', 106–7. For previous attributions see Cowley; J. J. Cohen, Manuscripts and Rare Books: An Exhibition from the Collections of the Jewish National and University Library (Jerusalem, 1970), no. 83; Meyer, Hebrew Printing, no. 253; Meyer, 'Incunabula', no. 9.

FIRST COPY
Incomplete. Reproductions of fols 81’ and 88’ from this copy are found in Teicher, 'Unidentified Hebrew Incunabula', 128–36.
SHELFMARK: Opp. add. 4° V.282.
SECOND COPY
Previous shelfmark: Heb. c.7.
SHELFMARK: Vet. Or. c. Heb. 3.

Heb-Post 3 Tefilot
Sidur (Ashkenazic rite).
[Soncino: Solomon Soncino, 1497–1506?] [after 1500] [Soncino, 1495?] [Brescia] [Pesaro, 1508] [Pesaro: Gershom Soncino, 1511–17]. 8*.
Pr 7443; Goldstein 71; Offenberg, Wat niet, 150, no. [54]; St 2387; Thes A87; ISTC it00055730.
For the dating, based on watermark evidence ('scales within a circle'), see Y. Yudlov, 'A New Hebrew Incunabule (?) in the JNUL', Books & People, 6 (1993), 13. See also L. Goldschmidt, Hebrew Incunabula (Oxford, 1948), 57.
COPY
Provenance: From the Cairo Genizah; for details of acquisition see Heb 15(1).
Previous shelfmark: Heb. e.87.
SHELFMARK: Vet. Or. c. Heb. 5.

Heb-Post 4 Tefilot
Mahzor (Roman rite).
Pr 7441; Cowley p. 532; Goldstein 69; Offenberg, Wat niet, 147, no. [25]; St 2577; Thes A93; ISTC im00007900.
Y. Yudlov, 'ha-Mah. zor (Catalan rite).'
COPY

Heb-Post 5 Tefilot
Mahzor (Catalan rite).
Salonica: Moses Soncino, 1526 [Spain?, c.1500?]. 4°.
Heb-Post 6 Solomon Alami
Igeret ha-tokheḥah ve-ha-emunah [Igeret musar].
Pr 7439; Cowley p. 646; Goldstein 106; Offenberg, Wat niet, 147, no. [30]; St 6893, S; ISTC it00015360.
Also ascribed to Solomon ben Lahmis.
COPY
shelfmark: Opp. add. 4° IV.295.

Heb-Post 7 Talmud Bavli
Megilah (comm. Solomon ben Isaac); Tosafot.
Pr 7296; Cowley p. 679; EJ 68; Offenberg, Wat niet, 149, no. [50]; St 1413; ISTC it00015360.
COPY
shelfmark: Opp. add. 4° II.294(2).

Fragments of Fifteenth- or Early Sixteenth-century Hebrew Editions (yet to be fully identified)

Heb-Frag 1 Bibli Haebraica
[Torah?; Megilot?] Haftarat (Sephardic rite).
[Constantinople?: Nahmias?, c.1510–22?]. Folio.
COPY
SHELFMARK: Vet. Or. c. Heb. 3.

Heb-Frag 1A Bibli Haebraica
Torah?
[Spain?: Samuel Dortas?, before 1501?]. 4° or Folio?
COPY
SHELFMARK: Vet. Or. c. Heb. 3.

Heb-Frag 2 Talmud Bavli
‘Arakhin (comm. Solomon ben Isaac), Tosafot and Piške Tosafot [Hebrew and Aramaic].
[Pesaro?: Bene Soncino, 1511?]. Folio.
Two sizes of square Sephardic type and semi-cursive Sephardic type. Dilated letters alef, lamed, kaf, mem sofit, shin, tav.
COPY
Signatures in Hebrew letters, Arabic numerals and Roman letters. With running headlines. Tetragrammaton similar to Thes B44.
Provenance: Removed from the binding of Heb. c.98, vol. 3; see Heb 63(3).
Previous shelfmark: Heb. c.176.
SHELFMARK: Vet. Or. c. Heb. 5.

Heb-Frag 3 Talmud Bavli
Bava batra (comm. Solomon ben Isaac), Tosafot and Piške Tosafot [Hebrew and Aramaic].
[Pesaro?: Gershom Soncino, 1508–19?]. Folio.
Cowley p. 675; St 1551.
Two sizes of square Sephardic type, semi-cursive Sephardic type. Dilated letters alef, lamed, kaf, mem sofit, shin, tav. Signatures in Hebrew letters, Arabic numerals, and Roman letters. With running headlines. Tetragrammaton similar to Thes B44.
FIRST COPY
Fol. 2 misbound.
Provenance: David Oppenheimer (1664–1736).
Previous shelfmark: Opp. fol. 466; see Kohelet David.
SHELFMARK: Opp. fol. 672.

SECOND COPY
Fol. 2 in a guard-book of fragments. Leaf Kaf-Bet6, text corresponding to fol. 139b of the Vilna edition.
Provenance: Removed from the binding of Heb. c.98, vol. 3; see Heb 63(3) and Heb-Frag 4.
Previous shelfmark: Heb. c.176.
SHELFMARK: Vet. Or. c. Heb. 5.

Heb-Frag 4 Talmud Bavli
Shabat (comm. Solomon ben Isaac), Tosafot and Piške Tosafot [Hebrew and Aramaic].
[Pesaro?: Gershom Soncino, 1508–19?]. Folio.
Two sizes of square Sephardic type, semi-cursive Sephardic type. Dilated letters alef, lamed, kaf, mem sofit, shin, tav. Signatures in Hebrew letters, Arabic numerals, and Roman letters. With running headlines. Tetragrammaton similar to Thes B44.
COPY
Fols 3–7 in a guard-book of fragments. Text corresponds to fols 107a-b (fol. 3); 108a-b (fol. 4); 133a (fol. 5, with passages from Talmud Bavli: Nazir fol. 41b?); 143a-b (fol. 6); 158b-159a (fol. 7, index to Piške Tosafot) of the Vilna edition. Several different watermarks, one of which is ‘anchor with a star’.
Provenance: Removed from the binding of Heb. c.98, vol. 3; see Heb 63(3) and Heb-Frag 3.
Previous shelfmark: Heb. c.176.
SHELFMARK: Vet. Or. c. Heb. 5.

Heb-Frag 5 Talmud Bavli
Derekh erets zuta.
[N. pl.: Bene Soncino?, c.1500?]. 8°.
Tefilot arranged by shelfmark

Heb-Frag 6  Tefilot

Sidur?
[N. pl.: n. pr., n. d.], 8°.
Horizontal laid lines; 13 lines of text. Text size: 103 x 68 mm. Two
sizes of vocalized square Sephardic type, instructions in unvocal-
ized semi-cursive Sephardic type. Justification of left margins by
insertion of single letters and anticipation of next word. Ligature
of alef and lamed. Dilated letter alef. Type similar to Thes B44.

COPY
Fols 23–4 in a guard-book of fragments, one consecutive sheet.
Text of chapters 3:4–7:11.
Provenance: Probably removed from binding of 4° Z 39 Th.; see
Heb 85 and Heb-Frag 17.
Previous shelfmark: 4° Z 39 Th.; Heb. e.116.

Heb-Frag 7  Tefilot

Sidur?
Horizontal laid lines; 13 lines of text. Text size: 124 x 72 mm. Two
sizes of vocalized square Sephardic type, one size of unvocal-
ized square Sephardic type and instructions in unvocalized
semi-cursive Sephardic type. With catchword. Justification of left
margins by anticipation of the first letter of the next word.
Tetragrammaton (two yods) and type similar to B43. Sephardic
semi-cursive and large square ayin similar to Thes C1.

COPY
Fol. 20 in a guard-book of fragments.
Provenance: From the Cairo Genizah?
Previous shelfmark: Heb. e.87.
SHELFMARK: Vet. Or. e. Heb. 5.

Heb-Frag 8  Tefilot

Maḥẓor?
Horizontal laid lines. Main text in vocalized square Sephardic
type. Unvocalized large square Sephardic type and unvocalized
semi-cursive Sephardic type. Text width 70 mm. Dilated letters
mem sofīt, shin. Ligature alef and lamed. See fragment
[Portuguese?] described by A. Ya’ari, ‘Defusim ḳedumim’, Kiryat
sefer, 22 (1946/7), 234–6, no. 3.

COPY
Fol. 26 in a guard-book of fragments. No tetragrammaton. See
Heb-Frags 6, 8 and 9.

Provenance: From the Cairo Genizah?
Previous shelfmark: Heb. e.87.
SHELFMARK: Vet. Or. e. Heb. 5.

Heb-Frag 9  Tefilot

Maḥẓor?
Horizontal laid lines. 18 lines of text. Main text in vocalized
square Sephardic type. Unvocalized large square Sephardic type
and unvocalized semi-cursive Sephardic type. Text size: 111 x 70
mm. Tetragrammaton similar to Thes A35; layout and type have
similarities with Thes B44. Dilated letters alef, he, kaf, kaf sofīt,
lamed, mem sofīt, resh, tav.

COPY
Provenance: From the Cairo Genizah?
Previous shelfmark: Heb. e.87.
SHELFMARK: Vet. Or. e. Heb. 5.

Heb-Frag 10  Tefilot

Sidur? (Sephardic rite).
[N. pl.: Bene Soncino?, n. d.], [Constantinople?, c.1510?] [Spain?]
[Eliezer Tolezado?], 8°.
18 lines. Horizontal laid lines. Text size: 112 x 70 mm. Two sizes of
unvocalized square Sephardic type, main text in vocalized square
Sephardic type. Dilated letters bet, he. Tetragrammaton similar to
Thes B44.

COPY
Provenance: From the Cairo Genizah?
Previous shelfmark: Heb. e.87.
SHELFMARK: Vet. Or. e. Heb. 5.

Heb-Frag 11  Tefilot

Sidur?
[N. pl.: Bene Soncino?, n. d.], [Constantinople?, c.1510] [Bologna?]
[Soncino?], 8°.
18 lines of text. Horizontal laid lines. Text size: 112 x 70 mm. Main
text in vocalized square Sephardic type, two sizes of unvocalized
square Sephardic type. Ligature alef and lamed. Dilated letters
mem sofīt, tav. Tetragrammaton similar to Thes A35 and Thes B47. See fragment
[Portuguese?] described by A. Ya’ari, ‘Defusim ḳedumim’, Kiryat
sefer, 22 (1946/7), 234–6, no. 3.

COPY
Provenance: From the Cairo Genizah?
Previous shelfmark: Heb. e.87.
SHELFMARK: Vet. Or. e. Heb. 5.

Heb-Frag 12  Tefilot

Kinot? [Maḥẓor?].
Horizontal laid lines. 18 lines of text. Vocalized square Sephardic
type and unvocalized large square Sephardic type. Text size:
111 x 70 mm. Tetragrammaton similar to Thes A35. Dilated
letters alef, he, kaf, lamed, mem sofit, resh, tav. With signature in Hebrew.

**Heb-Frag 13** [Tefilot]

**Sidur?**

[Spain?; n. pr., n. d.]. 8°.

*Horizontal laid lines. 18 lines of text. Main text in vocalized square Sephardic type, large unvocalized Sephardic type. Text size: 111 × 70 mm. Dilated letters alef, mem sofit, tav. Justification of left margin by anticipation of the first letter of the next word. Some similarities with Thes B44. The word rabbi is abbreviated with a superscript dot.*

**Previous shelfmark:** Vet. Or. e. Heb. 5.

**Provenance:** From the Cairo Genizah?

**Fols** 35–6 in a guard-book of fragments.

**COPY**

**Heb-Frag 14** [Tefilot]

**Sidur?** [Occasional prayer?]. With a text of praise for Sultan Bayezid II (Dec. 1447 or Jan. 1448–26 May 1512).

[Constantinople?; n. pr., before 26 May 1512. 8°.]

*No chain or laid lines discernible. Text width 69 mm. Vocalized square Sephardic type and large square unvocalized Sephardic type. Dilated letters alef, kaf sofit, mem sofit. Type and tetragrammaton similar to Thes B44. Justification of left margins by anticipation of the first letter of the next word. Some similarities with Thes B44. The word v.e-mutarin, asur, some are numbered (32, 33). The enumeration of mitsyot does not correspond to that of Moses Maimonides.*

**Copy**


**Previous shelfmark:** Heb. e.87.

**Provenance:** From the Cairo Genizah?

**Heb-Frag 15** [Tefilot]

**Malhazr** (Sephardic rite). With instructions in Ladino.

[Constantinople?; n. pr., after 1500?]. 12°.

*Vertical laid lines. 13 lines of text. Text size: 72 × 52 mm. With pagination in Arabic numerals at top of the page. With Hebrew catchword on page verso. Dilated letter mem sofit. Star or sun sign at beginning of paragraph. Tetragrammaton (two yodot) and layout similar to Thes B43. Type similar to Thes A99 and B43.*

**Copy**

**Fol.** 49 in a guard-book of fragments. Text of Tehilim xxix:1.

**Provenance:** From the Cairo Genizah?

**Previous shelfmark:** Heb. e.87.

**Shelfmark:** Vet. Or. e. Heb. 5.

**Heb-Frag 16** [Tefilot?]

**Malhazr?** [Azharet?]. [Mitsyot ta‘aseh ye-lo ta‘aseh] [613 mitsyot].

[N. pl.: n. pr., after 1500?]. 8°. With signature in Hebrew.

*Horizontal laid lines, barely visible. 22 lines of text. Text size: 103 × 70 mm. Sheet size 143 × 98 mm. Small unvocalized square Ashkenazic type, similar to Thes A87. Letter bet corrupted with a dot similar to dagesh. Many typographic errors. Justification of left margins by anticipation of the first letters of the next word. Some mitsyot are headed ‘asur’ and ‘ye-mutarin’, some are numbered (32, 33). The enumeration of mitsyot does not correspond to that of Moses Maimonides.*

**Copy**

**Fol.** 52 in a guard-book of fragments.

**Provenance:** From the Cairo Genizah?

**Previous shelfmark:** Heb. e.87.

**Shelfmark:** Vet. Or. e. Heb. 5.

**Heb-Frag 17** Tefilot

**Sidur?** [Salonica?; n. pr., before 1501?]. 8°.

*19 lines. Text size: 100 × 59 mm. Text of Mishnah in two sizes of square Sephardic type, instructions in semi-cursive Sephardic type. Justification of left margin by anticipation of first letter of next word. Ligature of alef and lamed. Signature in Hebrew at bottom of the rectos.*

**Copy**

**Fol.** 28 in a guard-book of fragments. Part of a watermark discernible (‘circle’?). Text of Mishnah: Midot 1:1–2, with prayer instructions.

**Provenance:** Probably retrieved from binding of 4° Z 39 Th.; see Heb 85 and Heb-Frag 5.

**Previous shelfmarks:** 4° Z 39 Th.; Heb. e.116.

**Shelfmark:** Vet. Or. e. Heb. 6.

**Heb-Frag 18** Tefilot

**Kinos** (Sephardic rite).

[Mediterranean region?; n. pr., after 1500?] [Lisbon?; Eliezer Toledano?]. 8°.

*18 lines, two sizes of square vocalized type, small square unvocalized type. Dilated letters bet, kaf, kaf sofit, mem sofit, shin, tav. Text size: 113 × 71 mm. Watermark is countermark ‘B’ on fol. 17. Tetragrammaton similar to Thes B44. Similar in type and number of lines to a fragment in the Wineman collection: see David Waiman, *Wineman Family Collection of Incunables* (London, [1989]), no. 58. See Sidur: Me‘ah berakhot, Fano 1503 (St 2062; Goldstein 93; Offenberg, *Wat niet*, 148, no. [38]).*

**Copy**


**Shelfmark:** Vet. Or. e. Heb. 7.
Heb-Frag 19  **Tefilot**

Sidur?. With instructions in Yiddish.

COPY
Fols 18–19 in a guard-book of fragments.

Provenance: Removed from binding of Talmud Bavli: Shabat (Frankfurt an der Oder, c.1693–4). Opp. fol. 598.


Previous shelfmark: Heb. e.116.


Hebrew Incunables **NOT** found in the Bodleian Library

Heb-Not 1  **Biblia Hebraica**

Torah, Nevi'im, Ketuvim. With Targum Onqelos [Hebrew and Aramaic].
[Hijar?: Eliezer Alantansi?, n. d.]. Folio (?)
See Heb 14 above.

Heb-Not 2  **Isaac ibn Sahula**

Meshal ha-kadmoni.
Pr 7309; Goldstein 60; Offenberg 59; St 5415(1); Thes A76; *ISTC* ii00175700.

Concordances


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[pt 1] A. Italy, I. Rome
Kiryat sefer, 58 (1983, i.e. 1984), 808–51
Heb 58, 61, 65, 69, 71–3

[pt 2] A. Italy, II. Reggio di Calabria, Piove di Sacco, Mantua, Ferrara
Kiryat sefer, 60 (1985, i.e. 1986), 865–962
Heb 34, 39–40, 47, 52–3, 56–7

[pt 3] A. Italy, III. Bologna
Heb 4, 5, 8

[pt 5] A. Italy, IV. Soncino
Kiryat sefer, 62 (1989/90), 361–406
Heb 7, 48, 64, 74, 76–7

[pt 6] A. Italy, IV. Soncino (continuation)
Kiryat sefer, 63 (1990/1), 603–36
Heb 9, 10, 51

[pt 7] A. Italy, IV. Soncino (continuation)
Kiryat sefer, 64 (1992/3), 689–726
Heb 82–3

### Table 10. Articles by Jacob L. Teicher.

‘Hebrew Printed Fragments’, Bodleian Library Record, 14 (1941), 234–6
Heb 7, 15, 18–20, 24, 30, 36, 43, 59, 60, 81, 84

Heb 23, 38, 45, 50, 81, 84

Heb 15, 18, 36, 59–60, 81

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